

## CURRICULUM VITAE

**Ana Mariella Bacigalupo**  
**Associate Professor of Anthropology**  
**University at Buffalo**

Email [anab@buffalo.edu](mailto:anab@buffalo.edu)  
380 MFAC, Ellicott Complex, Buffalo NY 14261-0005  
Phone 716-645-3241 Fax 716-645-3808  
<http://anthropology.buffalo.edu/Faculty/bacigalupo.htm>

### I. EDUCATION

- 1989-94 University of California, Los Angeles, Ph.D., Anthropology. Dissertation: *The Power of the Machi: The Rise of Female Shaman/Healers and Priestesses in Mapuche Society*
- 1988-89 University of California, Los Angeles, M.A., Anthropology
- 1986-88 Universidad Católica de Chile, Santiago, M.A., Ethnohistory
- 1983-86 Universidad Católica de Chile, Santiago, B.A., History

### II. RESEARCH AND TEACHING INTERESTS

Medical anthropology, ethnomedicine, biopolitics, anthropology of the body, anthropology of religion and ritual, shamanism, gender and sexuality, discourses and practices of power, the politics of tradition and modernity, indigenous identity politics, local intersections with nationalism, transnationalism, and global culture, self and personhood, social memory and history, indigenous Latin America, Chile, Mapuche

### III. ACADEMIC POSITIONS

- **Associate Professor of Anthropology**, University at Buffalo, 2006-present
- **Assistant Professor of Anthropology**, University at Buffalo, 1999-2006
- **Visiting Lecturer and Research Associate, Women's Studies in Religion Program**, Divinity School, Harvard University, 1998-99
- **Assistant Professor of Religious Studies and Anthropology**, Whittier College, Los Angeles, 1996-98
- **Assistant Professor of Ethnohistory and Anthropology**, Universidad Católica de Chile, Santiago, July 1992–August 1996
- **Assistant Professor of Anthropology**, Universidad Bolivariana, Santiago, Chile, March 1994–December 1995

## **IV. PUBLICATIONS**

### **1) BOOKS AND MONOGRAPHS**

- *Shamanic Memory and Historical Consciousness: The Making of Francisca Colipe and Her Mapuche Community in Chile*. Under contract, University of Texas Press.
- 2007 *Shamans of the Foye Tree: Gender, Power, and Healing among the Chilean Mapuche*. University of Texas Press. Pp. 321.
- 2001 *La Voz Del Kultrun en la Modernidad: Tradición y Cambio en La Terapéutica de Siete Machi Mapuche* (The Voice of the Drum in Modernity: Tradition and Change in the Healing Therapies of Seven Mapuche Shamans). Santiago, Chile: Editorial Universidad Católica de Chile. Pp. 271.
- 1996 *Adaptación de los Métodos de Curación Tradicionales Mapuche: La Práctica de la Machi Contemporánea en Chile* (Adaptation of Mapuche Traditional Healing Methods: The Practice of Contemporary Shamans). Santiago, Chile: PAESMI Monographs. Pp. 66.
- 1995 *Modernización o Sabiduría en Tierra Mapuche?* (Modernization or Traditional Wisdom in Mapuche Land). Co-authored, with Armando Marileo, Ricardo Salas, Ramón Curivil, Cristián Parker, and Alejandro Saavedra. Santiago, Chile: San Pablo. Pp. 198.

### **2) REFEREED ARTICLES**

- "Relaciones de Género Ritual: Parentesco, Matrimonio, Dominio y Modalidades de Persona de los Chamanes Mapuche." Submitted to *Revista Chilena de Antropología* #22. Santiago, Chile.
- Forthcoming "El Hombre Mapuche que se convirtió en Mujer Chamán: Individualidad, Transgresión de Género y Normas Culturales en Pugna." *Chungara, Revista de Antropología Chilena*.
- 2010 "The Life, Death, and Rebirth of a Mapuche Shaman: Remembering, Forgetting and the Willful Transformation of Memory." *Journal of Anthropological Research* 66(1):97-119.
- 2010 "Las Prácticas Espirituales de Poder de los Machi y su Relación con la Resistencia Mapuche y el Estado Chileno." *Revista Chilena de Antropología* #21. Santiago, Chile.
- 2010 "Vida, Muerte y Renacimiento de una Machi Mapuche: Recordar, Desrecordar y la Transformación Deliberada de la Memoria" *Revista de Historia Indígena* #11, Santiago, Chile.
- 2005 "Gendered Rituals for Cosmic Order: Mapuche Shamanic Struggles for Healing and Fertility." *Journal of Ritual Studies* 19(2):53-69.
- 2005 "The Creation of a Mapuche Sorcerer: Sexual Ambivalence, the Commodification of Knowledge, and the Coveting of Wealth." *Journal of Anthropological Research* 61(3):317-336.
- 2004 "Ritual Gendered Relationships: Kinship, Marriage, Mastery, and Machi Modes of Personhood." *Journal of Anthropological Research* 60(2):203-229.
- 2004 "Shamans' Pragmatic Gendered Negotiations with Mapuche Resistance Movements and Chilean Political Authorities." *Identities: Global Studies in Culture and Power* 11(4):1-41.
- 2004 "The Struggle for Machi Masculinities: Colonial Politics of Gender, Sexuality and Power in

Chile." *Ethnohistory* 51(3):489-533.

- 2004 “Rituales de Género para el Orden Cósmico: Luchas Chamánicas Mapuche por la Totalidad”. *Revista Chilena de Antropología* 17:47-74. Santiago, Chile. Reprinted in *Scripta Ethnológica* 26. Buenos Aires, Argentina.
- 2004 “The Mapuche Man Who Became a Woman Shaman: Selfhood, Gender Transgression, and Competing Cultural Norms.” *American Ethnologist* 31(3):440-457.
- 2003 “Rethinking Identity and Feminism: Contributions of Mapuche Women and *Machi* from Southern Chile.” *Hypatia* 18(2):32-57.
- 2002 “La Lucha por la Masculinidad de Machi: Políticas Coloniales de Género, Sexualidad y Poder en el Sur de Chile” *Revista de Historia Indígena* 6:29-64. Santiago, Chile.
- 2001 “El Rol del Medicinar en la Recreación de la Identidad Mapuche: Voces de Resistencia, Hibridez y Transformación en las Prácticas de *Machi*” (The Role of Healing in Mapuche Identity Politics: Voices of Resistance, Hybridity and Transformation in Shamanic Practice). *Scripta Ethnológica* 23:89-119. Buenos Aires, Argentina.
- 2001 “The Rise of the Mapuche Moon Priestess in Southern Chile.” *Annual Review of Women in World Religions* 6:208-259.
- 1999 “Studying Mapuche Shaman/Healers from an Experiential Perspective: Ethical and Methodological Problems.” *Anthropology of Consciousness* 10(2-3):35-40.
- 1998 “The Exorcising Sounds of Warfare: Shamanic Healing and the Struggle to Remain Mapuche.” *Anthropology of Consciousness* 9(5):1-16.
- 1998 “Les Chamanes Mapuche et l’Expérience Religieuse Masculine et Féminine” (Mapuche Shamans and the Religious Experience of the Masculine and the Feminine). *Anthropologie et Sociétés* 22(2):123-143.
- 1997 “Las Múltiples Máscaras de *Ngüinechen*: Las Batallas Ontológicas y Semánticas del Ser Supremo Mapuche en Chile” (The Multiple Masks of *Ngüinechen*: The Ontological and Semantic Battles of the Mapuche Supreme Being in Chile). *Journal of Latin American Lore* 20(1):173-204. Reprinted in *Scripta Ethnológica* 19. Buenos Aires, Argentina.
- 1996 “Mapuche Women’s Empowerment as Shaman/Healers.” *Annual Review of Women in World Religions* 4:57-129.
- 1996 “Imágenes de Diversidad y Consenso: La Cosmovisión Mapuche a Través de Trés *Machi*” (Images of Diversity and Consensus: Mapuche Cosmivision through the Experience of Three Shamans). *Aisthesis* 28:120-141. Santiago, Chile. Reprinted in *Mitológicas* 11. Buenos Aires, Argentina.
- 1996 “Identidad, Espacio y Dualidad en los *Perimontun* (Visiones) de *Machi* Mapuche” (Identity, Space and Duality in the Visions of Mapuche Shamans). *Scripta Ethnológica* 18:37-63. Buenos Aires, Argentina.
- 1996 “*Ngüinechen*, el Concepto de Dios Mapuche?”. *Revista de Historia* 29:43-68. Santiago, Chile.

- 1995 “Renouncing Shamanistic Practice: The Conflict of Individual and Culture Experienced by a Mapuche *Machi*.” *Anthropology of Consciousness* 6(3):1-16.
- 1994 “Variación de Rol de *Machi* en la Cultura Mapuche. Tipología Geográfica, Adaptiva e Iniciática” (Variation in Mapuche Shamanic Roles: A Geographic, Adaptive, and Initiatory Typology). *Revista Chilena de Antropología* 12:19-43. Santiago, Chile.
- 1993 “Tipos de Llamamiento y Connotación de las *Machi*”. *Boletín de Historia y Geografía* 10:28-38. Santiago, Chile.
- 1992-93 “Evaluación Crítica de las Perspectivas Antropológicas para el Estudio de la Religión” (Critical Assessment of Different Anthropological Perspectives for the Study of Religion). *Diálogo Andino* 11-12:49-64. Arica, Chile.

### 3) REFEREED BOOK CHAPTERS

- Accepted “Mobile Spirits and the Merging and Mythologizing of Individual Histories: Machi Rosa, the Mapuche–German Patagonian Shaman Who Saved the World.” In *Consciousness, Agency, and Authenticity in Shamanic Identity and Ritual in South America*. Jeffrey Ehrenreich & Harald Prins, eds. Lincoln: University of Nebraska Press.
- Accepted: “The Living Dead in Mapuche Shamanic Historical Consciousness: Subjectivity, Transformation, and the Merging of Personal Lives.” In *The Book of the Living and the Dead in Latin America*. Kimberly J. Morse and Virginia Garrard Burnett, eds.
- 2010 “Las Mujeres Machi en el Siglo XX-XI: ¿Personificación de la Tradición o Desafío a las Normas de Género?” In *Historia de la Mujer en Chile Siglos XX-XI*. Ana Maria Stiven and Joaquín Fernandois, eds. Santiago, Chile: Editorial Taurus.
- 2010 “Mapuche Shamans in Chile: Ritual Gendered Relationships and Forms of Personhood.” In *Indigenous Women and Religion*. Sylvia Marcos, ed. Santa Barbara: ABC-CLIO/Praeger Press.
- 2008 “The Re-Invention of Mapuche Male Shamans as Catholic Priests: Legitimizing Indigenous Co-gender Identities in Modern Chile.” In *Native Christians: Modes and Effects of Christianity among Indigenous Peoples of the Americas*. Robin Wright and Aparecida Vilaca, eds. Pp. 89-108. Aldershot, UK: Ashgate Press.
- 2003 “Mapuche Shamanic Bodies and the Chilean State: Polemic Gendered Representations and Indigenous Responses.” In *Violence and the Body: Race, Gender and the State*. Arturo Aldama, ed. Pp. 322-343. Bloomington: Indiana University Press.
- 2000 “Shamanism as Reflexive Discourse: Gender, Sexuality and Power in the Mapuche Religious Experience.” In *Gender, Bodies, Religions*. Sylvia Marcos, ed. Pp. 275-295. Cuernavaca, Mexico: ALER Publications. Translated into Turkish. *Bedenler, Dinler ve Toplumsal Cinsiyet, Derleyen* by Sylvia Marcos. Ankara, Turkey: UTOPIYA Yayınevi, Ankara, 2006.
- 1995 “El Rol Sacerdotal de la *Machi* en los Valles Centrales de la Araucanía.” In *Modernización o Sabiduría en Tierra Mapuche?* Armando Marileo, Ana Mariella Bacigalupo, Ricardo Salas, Ramón Curivil, Cristián Parker, and Alejandro Saavedra, eds. Pp. 51-98. Santiago, Chile: Ediciones San Pablo.

- 1995 “La Cosmovisión Mapuche a través del Pensamiento Chamanístico: El Estudio de Trés Casos.” In *Comprensión del Pensamiento Indígena a través de Sus Relatos Orales II*. Yosuke Kuramochi, ed. Pp. 11-56. Quito, Ecuador: Abya-Yala Editions.
- 1994 “El Poder de las *Machi* Mapuche en los Valles Centrales de la Araucanía.” In *Comprensión Del Pensamiento Indígena a través de Sus Expresiones Verbales*. Yosuke Kuramochi, ed. Pp. 11-55. Quito, Ecuador: Abya-Yala Editions.

#### 4) NON-REFEREED ARTICLES AND BOOK CHAPTERS

- 2008 “Mapuches.” In *Encyclopedia of Latin American History and Culture*. 2nd ed. Jay Kinsbruner, ed. New York: Charles Scribner’s Sons.
- 2004 “Mapuche Shamanism.” In *Shamanism: An Encyclopedia of World Beliefs, Practices, and Culture*. Eva Jane Neuman Fridman and Mariko Walter, eds. Pp. 417-425. Santa Barbara: ABC-CLIO.
- 1995 “Métodos de Curación Tradicionales Mapuche: La Práctica de la *Machi* Contemporánea en Chile.” *Enfoques en Atención Primaria* 9(4):7-13. Santiago, Chile.
- 1994 “*Machi* Fresia, the Mapuche Woman Who Abandoned Shamanhood.” *UCLA Anthropology Journal* 21:15-33.
- 1993 “El Rol Curativo de La *Machi* Frente a Otras Alternativas de Salud.” *Enfoques en Atención Primaria* 7(3):7-15. Santiago, Chile.
- 1992 “Propuesta de Trabajo Antropológico con *Machi* Mapuche Contemporáneas.” In *Sobre Culturas Indígenas: Lenguaje e Identidad*. Yosuke Kuramochi and Hugo Carrasco, eds. Pp. 15-20. Temuco, Chile: Universidad de la Frontera Press.

#### 5) BOOK REVIEWS

- 2010 *Monuments, Empires and Resistance: The Araucanian Polity and Ritual Narratives* by Tom Dillehay. *Chungara, Revista de Antropología Chilena*.
- 2008 *Monuments, Empires and Resistance: The Araucanian Polity and Ritual Narratives* by Tom Dillehay. *Journal of Anthropological Research* 64(3):446-447.
- 2007 *Taken from the Lips: Gender and Eros in Mesoamerican Religions* by Silvia Marcos. *Journal of the American Academy of Religion* 75(3)
- 2006 *Courage Tastes of Blood: The Mapuche Community of Nicolás Ailío and the Chilean State, 1906-2001* by Florencia E. Mallon. *American Ethnologist* 33(3)
- 2006 *With Respect to Sex: Negotiating Hijra Identity in South India* by Gayatri Reddy. *American Ethnologist* 33(1)
- 2005 *In Darkness and Secrecy: The Anthropology of Assault, Sorcery and Witchcraft in Amazonia*, edited by Neil L. Whitehead and Robin Wright. *Latin Americanist* 49(1)
- 2001 *Guerre et Ethnogenese Mapuche dans le Chili Colonial: L’invention du Soi* by Guillame Boccara. *Journal of Latin American Studies* 33 (2):415-416.

- 2000 *Cosmos, Self and History in Baniwa Religion* by Robin Wright. *Religious Studies Review* 26(1):112.
- 1999 *The Gift of Life: Female Spirituality and Healing in Northern Peru* by Bonnie Glass-Coffin. *Anthropology of Consciousness* 10(1):60-62.
- 1996 *Feminist Theory and the Study of Folklore* by Susan Tower Hollis, Linda Pershing, and M. Jane Young. *Women's Studies International Forum* 19(4):471-472.
- 1994 *Medicinas y Culturas en la Araucania* by Luca Citarella et al. *Latin American Anthropology Review* 6(1):49-50. Spanish version in *Pentukun* 1995 (4). Temuco, Chile.
- 1994 *Introducción a la Religiosidad Mapuche* by Rolf Foerster. *Latin American Anthropology Review* 6(1):53-54. Spanish version in *Revista de Historia* 1995 (29), Santiago, Chile.
- 1994 *El Simbolismo del Nguenechen Mapuche. Hacia una Simbólica Mapuche de Dios?* by Ricardo Salas. *Artes y Letras, El Mercurio* (June). Santiago, Chile.

## 6) OTHER PUBLICATIONS

- 2004 "Local Shamanic Knowledges: A Response to Guillaume Boccara." *L'Homme* 169:219-224.

## V. HONORS AND AWARDS

- **Milton Plesur Excellence in Teaching Award.** SUNY Buffalo, 2007.
- **Outstanding Young Investigator Award.** SUNY Buffalo, 2003.
- **Honorable Mention for Best Literary Works by Chilean Authors Prize** for *La Voz Del Kultrun en la Modernidad: Tradición y Cambio en La Terapéutica de Siete Machi Mapuche*, 2002.
- **Academic Excellency Award.** Universidad Católica de Chile, 1987.

## VI. FELLOWSHIPS AND GRANTS

- **National Humanities Center Research Fellowship** (Rockefeller Foundation Fellowship and NEH Fellowship). Research Triangle Park, N.C. 2009-10.
- **Rutgers Center for Historical Analysis Senior Fellowship.** Rutgers, N.J. 2009-10 (declined).
- **Travel Grant Institute for Research on Women and Gender.** University at Buffalo. 2009.
- **Humanities Institute Faculty Research Fellowship.** University at Buffalo. Fall 2008.
- **Ethel-Jane Westfeldt Bunting Fellowship.** School of Advanced Research, Santa Fe. June-July 2008.
- **UB 2020 Scholars Grant for Excellence in Cultural, Historical, and Literary/Textual Studies,** SUNY Buffalo. 2007 for summer field research.
- **Nuala McGann Drescher Affirmative Action/Diversity Leave.** SUNY Buffalo. 2004-05.

- **Rockefeller Bellagio Center Residential Fellowship.** Bellagio, Italy. June-July 2002.
- **Publication Subvention Fund.** University at Buffalo. 2006.
- **Julian Park Publication Fund.** University at Buffalo, 2002.
- **John Simon Guggenheim Fellowship for Writing and Artistic Creation.** Program in Latin American Studies and Department of Religion, Princeton University. 2001-02.
- **Rockefeller Residential Fellowship.** “Race, Gender, Ethnicity.” Institute for Research on Women, Rutgers University. 2000-2001.
- **Harvard Women's Studies in Religion Fellowship.** Divinity School, Harvard University. 1998-99.
- **Junior Faculty Travel Fund.** University at Buffalo Dean’s Office. 2000-2001, 2002-03, 2003-04, 2004-05, 2005-06, 2006-07.
- **Dean’s Travel Fund for Senior Faculty.** 2007-09.
- **Individual Development Award.** University at Buffalo. 1999-2000, 2000-2001, 2002-03, 2004-05, 2005-06, 2006-07, 2007-08, 2008-09.
- **Irvine Foundation Hispanic Development Grant.** “Exploring Multiculturalism across the Curriculum.” Whittier College. 1998-99.
- **National Endowment for the Humanities Summer Grant.** Seminar “Crossroads of Atlantic Cultures.” Brazil. 1998.
- **Faculty Research Grant.** Whittier College. 1997-98.
- **National Endowment for the Humanities Summer Grant.** Seminar “The Maya World.” Mexico, Guatemala, and Honduras. 1997.
- **Faculty Travel Grants.** Whittier College. 1996-97, 1997-98.
- **Fundación Andes Field Research Grant.** Santiago, Chile. 1996.
- **Harvard Senior Post-Doctoral Fellowship.** Center for the Study of World Religions. 1996-97.
- **Junior Faculty Research Grant.** Universidad Católica. Santiago, Chile. 1995-96.
- **Research Grant for the Development of Scientific Publications.** Universidad Católica. Santiago, Chile. 1995.
- **Fundación Conycit International Travel Grant.** Santiago, Chile. 1995.
- **Fundación Andes Post-Doctoral Grant for Chilean Scientists.** Santiago, Chile. 1995.
- **Fondecyt Research Fellowship.** Santiago, Chile. 1994-95.
- **International Federation of University Women, Winifred Cullis Research Grant.** 1994.

- **Junior Scholars Grant.** Latin American Center, University of Stockholm. 1994.
- **Phi-Beta Kappa Scholarship.** UCLA. 1993-94.

- **International Development Grant.** Dirección de Investigación, Universidad Católica de Chile. Santiago, Chile. 1993-94.
- **UCLA Women’s Studies Grants in Aid of Research.** 1993.
- **Travel Grants.** Anthropology Department, UCLA. 1990, 1993.
- **Sigma Xi Research Fellowship.** 1992.
- **UCLA Fellowship for Research in Latin America.** Latin American Center. 1991-92.
- **P.E.O. International Peace Scholarship Fund.** 1989-94.
- **UCLA Tuition Fellowship.** Anthropology Department. 1989-94.
- **UCLA International Graduate Research Internship Fellowship.** 1989-92.
- **UCLA Research Grants.** Anthropology Department. 1989, 1991-92.

## **VII. RESEARCH POSITIONS AND EXPERIENCE**

- **National Humanities Center Research Fellow.** Research Triangle Park, NC. Project: *Mapuche Memory, Forgetting and Shamanic Historical Consciousness: The Making of Francisca Colipe and Her Mapuche Community.* September 1, 2009–May 30, 2010.
- **Summer Scholar. School of Advanced Research, Santa Fe, New Mexico.** Project: *Memory, Forgetting, and Shamanic Historical Consciousness: The Making of Francisca Colipe and Her Mapuche Community.* June 13–July 27, 2008.
- **Visiting Scholar. Lozano Long Institute of Latin American Studies, University of Texas at Austin.** Project: “Francisca Colipe: A Mestiza Shaman at the Crossroads of Mapuche and Chilean History and Memory.” January 7–May 30, 2007.
- **Rockefeller Resident Fellow. Bellagio Center, Italy.** Project: “Gendered Rituals for Cosmic Order: Mapuche Shamanic Struggles for Healing and Fertility.” 2002.
- **John Simon Guggenheim Fellow. Program in Latin American Studies and Department of Religion, Princeton University.** 2001-02.
- **Research Associate. Department of Anthropology, Columbia University.** 2001-02.
- **Rockefeller Resident Fellow. Institute for Research on Women. Rutgers University.** “Gender-Race-Ethnicity: Rarticulating the Local and the Global.” 2000-2001.
- **Harvard Research Associate Fellowship. Women’s Studies in Religion Program, Divinity School.** Project: “Shamans of the Cinnamon Tree, Priestesses of the Moon: Gender, Sexuality, and Healing among the Chilean Mapuche.” 1998-99.
- **Whittier College Faculty Research Grant. Department of Religious Studies.** Research project: “Mapuche Shamanic Healing as an Intellectualization of the World: Contributions of Native Performance Based Epistemologies to Academia.” 1997-98.

- **Harvard Senior Research Fellow, Center for the Study of World Religions.** Project: “La Voz del *Kultrun* en la Modernidad: Tradición y Cambio en La Terapéutica de Siete *Machi* Mapuche.” 1996-97.
- **Research Professor. History Department. Universidad Católica de Chile.** Research project: “Mapuche Religious and Medical Practitioners in Chilean Ethnohistory.” Funded by DIUC, Universidad Católica. November 1995–April 1996.
- **Research Professor. Department of Anthropology. Universidad de Chile, Santiago.** Research project: “The Effect of Change and Modernization on Mapuche Religious Concepts and Healing Practices in Chile’s 9th Region.” Funded by Fundación Andes. 1995.
- **Research Director. Program on Women, Health and Development. Policlínico Metodista.** Research project: “Traditional Health and Local Development: Domestic Medicine, *Machi*, *Meicas*, Healers and Health Monitors in Chile’s 9th region.” Temuco, Chile. Sponsored by Pan American Health Organization. 1995.
- **Research Associate. Department of Anthropology. George Washington University.** Research project: “Gendered Ideology and Practice in Mapuche Shamanism.” Sponsored by Catherine Allen. Washington, D.C. 1995-96.
- **Research Fellow. Department of Literature. Universidad Católica de Chile, Temuco.** Research project: “Mapuche Worldviews through Oral Discourses,” with Yosuke Kuramochi. Funded by Fondecyt. 1994-95.
- **Research Fellow. Centro de Estudios de la Realidad Contemporánea (CERC) Cultura y Religión, Santiago.** Research project: “The Power of Female *Machi* in Mapuche Patrilineal Society.” Funded by the International Federation of University Women. 1994-95.
- **Research Associate. Department of Sociology and Anthropology, Carleton University, Ottawa.** Project: “Shamanism in the Americas.” Sponsored by Charles Laughlin. June 1993–March 1994.
- **Dissertation Research. Department of Anthropology, University of California, Los Angeles.** Research project: “The Power of the *Machi*: The Rise of Female Shaman/Healers and Priestesses in Mapuche Society.” Funded by the Anthropology Department, the Latin American Center, and the Women’s Studies Center at UCLA, Sigma Xi, Phi Beta Kappa, and the Universidad Católica de Chile. 1991, 1992.
- **Research Associate. Department of Literature, Universidad Católica de Temuco.** Research project: “Cognition in Indigenous Cultures,” with Yosuke Kuramochi. Funded by Fondecyt. August 1991–June 1992.
- **M.A. Thesis Research. Department of Anthropology, University of California, Los Angeles.** Research project: “The Origin and Characteristics of the Deity *Nguenechen* and Its Role in Two Mapuche Rituals: The *Machitun* and the *Nguillatun*.” Funded by the Anthropology Department, UCLA. 1989.
- **Research Assistant. Department of Anthropology and Latin American Center, University of California, Los Angeles.** Research for Johannes Wilbert, Jacques Maquet, Douglas Hollan, James Wilkie, and James Wilson. July 1989–June 1991.
- **Teaching Assistant** for “Culture and the Visual Arts.” Anthropology Department, UCLA. 1990.

- **M.A. Thesis Research. Department of History, Universidad Católica de Chile.** Research project: “Definición, Evolución e Interrelaciones de Tres Conceptos Mapuches (Pillan, Ngunechen y Wekufe).” 1988

### **VIII. INVITED LECTURES**

- “Mapuche Shamanic Memory and Historical Consciousness: The Making of Francisca Colipi and Her Mapuche Community in Chile.” The Social Movements and The Coloniality/Modernity and the Geopolitics of Knowledge Working Group, *University of North Carolina at Chapel Hill*, February 10, 2010.
- “Mapuche Shamanic Time Travels in Southern Chile.” *National Humanities Center*, February 4, 2010.
- “Mapuche Shamanic Memory and Historical Consciousness: Remembering, Disremembering, and the Willful Transformation of Memory.” *Global South Working Group, University of North Carolina at Chapel Hill*, January 25, 2010.
- “Las Prácticas Espirituales de Poder de los Machi y su Relación con la Resistencia Mapuche y el Estado Chileno.” Seminar Alternativas Religiosas en América Latina, *Instituto de Estudios Avanzados, Universidad de Santiago de Chile*, November 11-14, 2009.
- “Shamanic Memory and Historical Consciousness: The Making of Francisca Colipe and Her Mapuche Community in Chile.” *National Humanities Center*, September 18, 2009.
- “The Gendered Shamanization of Mapuche Politics: Contested Landscapes, Spiritual Practices of Power and the Chilean State.” *Department of Anthropology, University of Texas at San Antonio*, March 30, 2009.
- “The Gendered Shamanization of Mapuche Politics: Resistance and Negotiation with the Chilean State.” *Latin American Studies Program, University of Toronto*, January 22, 2009.
- “The Gendered Shamanization of Mapuche Politics: Resistance and Negotiation with the Chilean State.” *History Department, University of Wisconsin–Madison*, December 3, 2008.
- “Forgetting and the Willful Transformation of Memory: The Death and Rebirth of a Mapuche Shaman in Chile.” *Department of Anthropology and Latin American Studies Center, University of Wisconsin–Madison*, December 1, 2008.
- “Forgetting and the Willful Transformation of Memory: The Death and Rebirth of a Mapuche Shaman in Chile.” *Scholars at Muse Lecture Series, Riverrun and Humanities Institute, University at Buffalo*, September 5, 2008.
- “The Life, Death, and Rebirth of a Mapuche Shaman: Remembering, Forgetting and the Willful Transformation of Memory.” *School of Advanced Research, Santa Fe*, June 18, 2008.
- “Ritual Gender Crossings and Extraordinary Sexualities: Power, Fear and Controversy in the Practice of Mapuche Shamans.” *Center for Gender, Sexuality, and Health, Columbia University*, May 1, 2008.
- “Gender Shifting, Health, and Sexual Politics among Mapuche Shamans in Chile.” *Latino Commission on AIDS, New York*, May 2, 2008

- “The Gendered Shamanization of Mapuche Politics: Resistance and Negotiation with the Chilean State.” *Smith College*, March 6, 2008.
- “The Mapuche Man Who Became a Woman Shaman: Selfhood, Gender Transgression, and Competing Cultural Norms.” *Center for Diversity and Department of Anthropology, University of North Carolina at Wilmington*, February 11, 2008.
- “The Gendered Politics of Mapuche Shamans: Spiritual Practices of Power and the Chilean State.” *Department of Religious Studies, University of North Carolina at Chapel Hill*, January 15, 2008.
- “The Gendered Shamanization of Mapuche Politics: Resistance and Negotiation with the Chilean State.” Co-sponsored by the *Department of Anthropology* and the *Center for Research on Women and Gender, University of Texas at Austin*, March 26, 2007.
- “The Gendered Politization of Mapuche Shamans: Resistance and Negotiation with the Chilean State.” *Department of Anthropology, University of North Carolina at Chapel Hill*, March 29, 2007.
- “Shamanic Healing, Mapuche Resistance Movements, and the Modern Chilean State.” *Undergraduate Anthropology Club, University at Buffalo*, March 22, 2006.
- “Mapuche Identity through Shamanic Rituals and Discourses of Power.” *Circulating Religiosities Seminar* sponsored by the *Hemispheric Institute of Performance and Politics, New York University*. Chiapas, Mexico, February 22-27, 2006.
- “Traditional Shamanic Healing and the Spirits of Chilean Modernity.” *Cutting Edge Lecture Series, College of Arts and Sciences, University at Buffalo*, April 3, 2004.
- “The Gendered Discourses of Tradition and Modernity: Chilean Democracy, Mapuche Resistance Movements, and Female Shamans.” *Program in Latin American Studies, Princeton University*, March 26, 2002.
- “Transgression, Conformity and Identity in the Life of a Mapuche Shaman from Chile.” *Women’s Studies in Religion Program, Harvard University*, April 3, 2002.
- “The Mapuche Man Who Became a Woman Shaman: Transgression, Conformity and Selfhood in the Life of Machi Marta.” *Department of Anthropology, Brandeis University*, February 26, 2002.
- “The Mapuche Man Who Became a Woman Shaman: Conflict and Conformity in the Life and Spiritual Practice of Machi Marta.” *Department of Religion, Claremont Graduate University, Gender, Orality, and Indigenous Religions Conference*, May 25-27, 2001.
- “The Contested Metaphor of Anatomical Sex in Marta’s Shamanic Identity: Transsexual? Transgendered? Male Homosexual? or Woman?” *Ohio University, Sex, Art and the Body Politic in Latin America*, May 16-18, 2001.
- “Gender Passages and Contested Sexualities: Ideology and Practice in Mapuche Shamanism.” *Anthropology Colloquium, Department of Anthropology, Rutgers University*, April 4, 2001.
- “Rethinking Gender and Sexuality in the Discourse and Practice of Mapuche Shamans.” *Institute for Research on Women and Gender, Rutgers University*, December 7, 2000.

- “Intercultural Health Programs in Mapuche Communities in Southern Chile: Opportunities for Study and Research.” *Medical Anthropology Colloquium, Department of Anthropology, University at Buffalo*, April 14, 2000.
- “Mapuche Healing in Southern Chile.” Discussions on Native Health and Culture, *Department of Anthropology, University at Buffalo*, November 10, 1999.
- “Shamans of the Cinnamon Tree, Priestesses of the Moon: Gender and Healing among the Chilean Mapuche.” *Women’s Studies in Religion Program, Harvard University Divinity School*, May 6, 1999.
- “Shamans of the Cinnamon Tree, Priestesses of the Moon: Gender and Healing among the Chilean Mapuche.” *Department of Anthropology, University at Buffalo*, March 29, 1999.
- “The Contested Meanings of Tradition and Modernity among Mapuche Shamans in Southern Chile.” *Wheaton College*, February 8, 1999; *Graduate School of Education, University of Massachusetts Boston*, April 1, 1999.
- “Hybrid Healing Knowledges and the Production of Difference: Examples from South American Shamanisms.” *Andover Newton Theological School*, January 5, 1999.
- “The Gift of Life: Delineating the Feminine in Mapuche Shamanic Practice.” *Studies in Feminist Liberation Theologies, Episcopal Divinity School, Cambridge*, November 16, 1998.
- “Shamanism as Reflexive Discourse: Gender, Sexuality and Power in the Mapuche Religious Experience.” *Department of Anthropology, New Mexico State University, Las Cruces*, March 1998.
- “Text, Representation, and Performance: The Mapuche Deluge Myth.” *Department of Mythological Studies, Pacifica Graduate Institute, Santa Barbara*, December 9, 1997.
- “Performed Epistemologies of Healing: Mapuche Shamans’ Intellectualizations of Worlds.” *Department of Religious Studies, UC–Davis*, May 28, 1997.
- “Mapuche Minorities, the Chilean State and the Dynamics of Warfare/Shamanism in the Production of Identity.” *Department of Anthropology, UC–Riverside*, May 7, 1997.
- “Sex, Gender, and Gendered Politics in Mapuche Shamanism.” *South American Network of California*, April 20, 1997.
- “Gendered Multiplicities: Tools for Healing and the Production of Mapuche Shamanic Practice.” *Center for the Study of World Religions, Harvard University*, September 1996.
- “Engendering Shamanism: Ideology and Practice in Mapuche Healing.” *Department of Anthropology, Smith College*, October 1996.
- “Sorcery, Shamanic Practice, and Contested Mapuche Identities.” *Department of Religious Studies, Whittier College, and Department of Anthropology, Connecticut State University*, April 1996.
- “Struggles for Cosmic Power: Mapuche Myth, Shamanism, and Beyond.” *Department of Religious Studies, Whittier College*, April 1996.
- “Tradición, Modernidad, y Producción Cultural Mapuche en los Rituales de Machi.” *Departamento de*

*Antropología, Universidad de Chile*, July 1995.

- “The Power of the *Machi*: The Rise of Female Shaman Healers and Priestesses in Mapuche Society.” *Department of Anthropology, UCLA*, February 1994.

## **IX. BOOK READINGS**

- “Shamans of the Foye Tree: Gender, Power, and Healing among the Chilean Mapuche.” *Garcia Books, Santa Fe*, July 24, 2008.
- “Shamans of the Foye Tree: Gender, Power, and Healing among the Chilean Mapuche.” *Harvard Divinity School Club, New York City Chapter*, May 2, 2008.
- “Shamans of the Foye Tree: Gender, Power, and Healing among the Chilean Mapuche.” *Center for Diversity and Department of Anthropology, University of North Carolina at Wilmington*, February 11, 2008.
- “Shamans of the Foye Tree: Gender, Power, and Healing among the Chilean Mapuche.” Co-sponsored by *University of Texas Press, the Institute for Research on Women and Gender at the University at Buffalo*, and *Talking Leaves Bookstore*, May 2, 2007.
- “Shamans of the Foye Tree: Gender, Power, and Healing among the Chilean Mapuche.” Co-sponsored by *University of Texas Press, the Center for Women’s and Gender Studies at the University of Texas at Austin*, and *Follett’s Intellectual Property*, April 26, 2007.

## **X. CONFERENCE PAPERS**

### **1) PAPERS GIVEN AT NATIONAL CONFERENCES**

- “Shamanic Biographies, the Production of Mapuche History, and the Role of Anthropological Texts in Shamanic Rebirth.” *Anthropological Association Meetings, New Orleans*, November 17-21, 2010.
- “Shamanic Historical Consciousness and the Construction of Local History: The Making of Francisca Colipi and Her Mapuche Community in Chile.” *Anthropological Association Meetings, Philadelphia*, December 2-6, 2009.
- “Marianism as Colonialism and as a Gendered Ideology of Power: Mapuche Women Shamans in Chile.” *Anthropological Association Meetings, San Francisco*, November 19-23, 2008.
- “Forgetting, and Willful Transformation of Memory: The Death of a Mapuche Shaman.” *American Anthropological Association Meetings, Washington D.C.*, November 28–December 2, 2007.
- “A Mapuche Shaman’s Embodied History: Metaphor, Spiritual Continuity, and Mastery over the Chilean Past.” *Society for the Anthropology of Religion Meetings, Phoenix*, April 13-16, 2007.
- “Mapuche Men as Sodomite Witches and Promiscuous Bloodthirsty Chiefs: Colonial Politics of Sexuality, Violence, and Power in Southern Chile.” *American Society for Ethnohistory Meetings, Williamsburg, Virginia*, November 4, 2006.
- “Gendered Rituals for Cosmic Order: Mapuche Collective Struggles for Healing.” *American Anthropological Association Meetings, Atlanta*, December 16-19, 2004.

- “Rethinking Shamanic States of Consciousness: Mapuche Personhood, Possession and Ecstatic Travel.” *American Anthropological Association Meetings*, Chicago, November 19-23, 2003.
- “Mapuche Shamans and the Chilean State: Machi Pragmatic Gendered Negotiations with Political Authorities.” *Annual Meeting of the Society for the Anthropology of Religion*, Providence, R.I., April 25, 2003.
- “The Making of Sorcerers as Sexual Deviants: Discourses of Power and Marginality among the Chilean Mapuche.” *American Anthropological Association Meetings*, New Orleans, November 20-24, 2002.
- “Gender Transformations and Gendered Performances in Mapuche Shamanic Practice.” *American Anthropological Association Meetings*, San Francisco, November 15-19, 2000.
- “Mapuche Shamanism and the Chilean Nation: Localism, Globalization and Contested Identities.” *Annual Meeting of the Society for the Anthropology of Religion*, Tampa, March 23-25, 2000.
- “Pushing Gender Boundaries: Mapuche Shamans’ Multiple Embodied and Performed Genders and the Limits of Transgenderism.” *American Anthropological Association Meetings*, Chicago, November 17-21, 1999.
- “Tradition and Re-Invention in Mapuche Collective Fertility Rituals.” *American Anthropological Association Meetings*, Philadelphia, December 2-6, 1998.
- “Reformulating Identity and Gender: Contributions of Native Mapuche *Machi* to Feminist Theory and Discourse.” *International Conference of Women Philosophers*, Boston University, August 6-10, 1998.
- “Native Healing Epistemologies and the Academy: Contributions of a Mapuche Shaman/Healer,” *Indigenous Intellectual Sovereignities: A Hemispheric Convocation*, UC–Davis, April 8-10, 1998.
- “Studying Mapuche Shamans in Chile from an Experiential Perspective: Methodological and Ethical Problems.” *American Anthropological Association Meetings*, Washington, D.C., November 19-23, 1997.
- “The Exorcising Sounds of Warfare in Mapuche Healing Rituals.” *Society for the Anthropology of Consciousness Meetings*, UC–Berkeley, March 26-30, 1997.
- “Women’s Empowerment as Shamans and Priestesses among the Chilean Mapuche.” *Women’s Caucus of the Western Region of the American Academy of Religion*, Los Angeles, February 17, 1997.
- “Spiritual Warfare and Otherness: Shamanic Healing and the Struggle to Remain Mapuche.” *American Anthropological Association Meetings*, San Francisco, November 20-24, 1996.
- “Ritual Roles and Empowered Women: Shamans and Priestesses among the Chilean Mapuche.” *American Academy of Religion Meetings*, New Orleans, November 23-26, 1996.
- “The Death and Re-Birth of a Mapuche Shaman/Healer.” *American Anthropological Association Meetings*, Washington D.C., November 15-19, 1995.
- “From Shaman/Healers to Priestesses: The Mapuche Case.” *American Anthropological Association Meetings*, Atlanta, November 30–December 4, 1994.

- “The Mapuche Woman Who Renounced Shamanhood.” *American Anthropological Association Meetings*, Washington, D.C., November 17-21, 1993.

## 2) PAPERS GIVEN AT INTERNATIONAL CONFERENCES

- “Nineteenth-Century Warrior Shamans and the Emergence of the Transborder Mapuche Nation.” *29th International Congress of the Latin American Studies Association*, Toronto, Canada, October 6-9, 2010.
- “Ritual Gender Shifting in Mapuche Shamanic Struggles for Healing.” *53rd International Congress of Americanists*, Mexico City, July 19-24, 2009.
- “The Re-Invention of Mapuche Male Shamans As Celibate Catholic Priests: Legitimizing Indigenous Co-Gender Identities in Modern Chile.” *52nd International Congress of Americanists*, Seville, Spain, July 17-21, 2006.
- “Embodying and Merging Gendered Deities: The Healing Sounds of a Mapuche Woman Shaman from Southern Chile.” *Women’s Worlds Congress*, Seoul, South Korea, June 19-24, 2005.
- “The Gendered Discourses of Tradition and Modernity: Mapuche Shamans, Resistance Movements, and the Chilean Democratic Nation.” *International Congress of Americanists*, Santiago, Chile, July 14-18, 2003.
- “Mapuche Shamanism in Chile at the Threshold of the XXI Century: From Local to National and Global.” *International Congress of Americanists*, Warsaw, Poland, July 10-14, 2000.
- “Wholeness, Complementarity, Resistance and Mapuche Healing Rituals.” Roundtable on Shamanism, Objects and Images: The Case of Amerindian Societies, *International Congress of Americanists*, Warsaw, Poland, July 10-14, 2000.
- “Lo Doméstico y lo Salvaje en las Visiones de *Machi* Mapuche.” *Congreso de Antropología Chilena*. Valdivia, Chile, November 6-10, 1995.
- “The Tame, the Wild and the Ambivalent in Mapuche Shamanic Visions.” *History of Religions*. Mexico City, August 5-12, 1995.
- “Mapuche Cosmologies through Shamans’ Thought Patterns: The Study of Three Cases.” *International Congress of Americanists*, Stockholm, July, 1994.
- “Mapuche Women's Empowerment As Shamans.” *Anthropological and Ethnological Sciences Meetings*, Mexico City, July–August, 1993.
- “El Concepto Mapuche de *Pillan* y su Transformación Histórica.” *Congreso Internacional de Etnohistoria*, El Quisco, Chile, July 19-23, 1993.
- “Variación del Rol de *Machi* en la Cultura Mapuche.” *Semana Indigenista*, Temuco, Chile, November, 1992.
- “Propuesta de Trabajo Antropológico con *Machi* Contemporáneas.” *Conferencia de Estudios Indígenas*, Temuco, Chile, October 24-25, 1991.

### **3) OTHER CONFERENCE PARTICIPATION**

- “Gender and Shamanisms in the Americas.” Co-organizer with Sylvia Marcos. *International Congress of Americanists*, Mexico City, July 19-24, 2009.
- “The Exclusion of Reason: Ab-Original Truth, Rhetoric, Genealogy,” by Elizabeth Povinelli. Moderator and Discussant. *The Other Side of Reason: The History of Madness Today*, University of Buffalo, October 31–November 1, 2008.
- “Traditional Medicine without Borders: Curanderismo in the Southwest and Mexico.” Discussant. University of New Mexico, Albuquerque, June 19-30, 2006.
- “Necessary Foreignness? Subjects of Research and Their Researchers.” Discussant. Graduate Symposium, *Gender Across Borders II*, Gender Institute, University at Buffalo, April 21, 2006.
- “Ethical Controversies of Ethnographic Fieldwork in Latin America and Fieldwork in Latin America.” Panelist. American Anthropological Association Meetings, Washington, D.C., December 1, 2001.
- “Painting Mexican Identities: The Work of Maria Izquierdo.” Discussant. *Seminar on Gender and Sexuality*, Institute for Research on Women and Gender, Rutgers University, November 9, 2000.
- “Anthropology of the Soul.” Discussant. *Twentieth World Congress of Philosophy*, Boston, August 10-16, 1998.

### **XI. LANGUAGES**

Spanish (native speaker), English (fluent), French (intermediate), Portuguese (intermediate), Mapudungun (basic).

### **XII. PROFESSIONAL MEMBERSHIPS**

American Anthropological Association, American Ethnological Society, Society for Medical Anthropology, Society for Latin American Anthropology, Society for Feminist Anthropology, Society for the Anthropology of Religion, International Federation of University Women, American Academy of Religion, Latin American Studies Association, Asociación Latinoamericana de Antropólogos, Society for the Anthropology of Lowland South America

### **XIII. PROFESSIONAL SERVICE**

#### **1) REVIEWER FOR JOURNALS AND ACADEMIC PRESSES**

- Reviewer for *Duke University Press*
- Reviewer for *American Anthropologist*
- Reviewer for *American Ethnologist*
- Reviewer for *Journal of Anthropological Research*
- Reviewer for *Journal of the Royal Anthropological Institute*
- Reviewer for *Ethnohistory*
- Reviewer for *Identities: Global Studies in Culture and Power*
- Reviewer for *Journal of Latin American and Caribbean Anthropology*
- Reviewer for *Bulletin for Latin American Research*
- Reviewer for *Latin American and Caribbean Ethnic Studies*
- Reviewer for *The Latin American Anthropology Review*

- Reviewer for *Anthropology of Consciousness*
- Reviewer for *Chungara: Revista de Antropología*
- Reviewer for *Meridians: Feminism, Race, Transnationalism*
- Reviewer for *Women's Studies International Forum*
- Reviewer for *Scripta Ethnológica*
- Reviewer for *Cultural Citizenship: The New Centennial Review*

## 2) PROPOSAL REVIEWER FOR FELLOWSHIPS AND GRANTS

- John Simon Guggenheim Foundation, Latin American Fellowships.
- National Humanities Center Fellowships.
- Social Science Research Council, International Dissertation Research Fellowships.
- FONDECYT, Research Grants (National Fund for Scientific and Technological Development), Santiago, Chile.

## 3) ELECTED OFFICES IN PROFESSIONAL ORGANIZATIONS

- Board Member, Society for the Anthropology of Religion
- Nominator, Rockefeller Bellagio Center Fellowships
- Nominator, Harvard Women's Studies in Religion Program Research Associates

## 4) EDITORIAL AND ADVISORY BOARDS

- Editorial Board for *Identities: Global Studies in Culture and Power*
- Editorial Board for *Latino Cultural Studies*
- Editorial Board for *Cultural Citizenship: The New Centennial Review*
- Editorial Board for *Scripta Ethnológica*
- Editorial Board for *Acta Americana*
- Editorial Board for *Mitológicas*
- Editorial Board for *Chungara Revista de Antropología Chilena*
- Advisory Board, *Indigenous Religions Section*, American Academy of Religion

## 5) REVIEW PANELS FOR TENURE AND PROMOTION

- Dr. James Noel. Department of American Religion, San Francisco Theological Seminary, 1999-2000
- Dr. María Inés Jaimes Guerrero. Department of Women's Studies, San Francisco State University, 2002-03

## XIV. UNIVERSITY SERVICE

### 1) UNIVERSITY SERVICE FOR THE UNIVERSITY AT BUFFALO

- Consultant for Craven's Collection Committee to assess the value of collections for the University at Buffalo, 2008
- Faculty Council, American Studies, College of Arts and Sciences, 2008-10
- Humanities Institute Executive Committee, College of Arts and Sciences, 2006-09
- Steering Committee, Institute for Research on Women and Gender, 2006-09
- Co-chair, Research Committee, Institute for Research on Women and Gender, 2006-09
- Co-coordinator, Research Workshop on Time and Memory, 2008
- Study Abroad Scholarship Committee, College of Arts and Sciences, 2005-06
- Associated Faculty, Department of American Studies, 1999-present
- Affiliated Faculty, Department of Women's Studies, 1999-present
- Member, Minority Faculty and Staff Association, 1999-present
- Member, Institute for Research and Education on Women and Gender, 1999-present

- Faculty Film Studies Program, 2004-present

### **SPEAKERS BROUGHT TO UNIVERSITY AT BUFFALO**

- Michael Lambek, “Rheumatic Irony: Questions of Agency and Self-Deception as Refracted through the Art of Living with Spirits,” March 10, 2004
- Norma Mendoza Denton, “Fighting Words: Latina Girls, Gangs, and Language Attitudes,” November 24, 2003, and “Muy Macha: Gender and Ideology in Gang Girls’ Discourses about Make-Up,” November 25, 2003
- Gary Gossen, “Magical Realism in a Postmodern Social Movement: Cultural Production of the Maya Zapatistas,” April 17, 1999

### **2) SERVICE FOR THE DEPARTMENT OF ANTHROPOLOGY AT THE UNIVERSITY AT BUFFALO**

- Chair’s Advisory Committee, 2006-07
- Search Committee for positions in Cultural Anthropology, 2004-05, 2005-06, 2006-07
- Graduate Committee, 2005-06, 2006-07, 2007-08, 2008-09
- Undergraduate Committee, 2003-04
- Coordinator for the Cultural Qualifying Exam, 2005-06, 2008-09
- Grader for the Cultural Anthropology Qualifying Exam, 1999-present
- Grader for Language Requirement in Spanish and French, 1999-present
- Committee for the Concentration in Traditional Healing, 1999-present
- University at Buffalo Coordinator for Course in Mapuche Intercultural Health at the Intercultural Health Hospital of Makewe-Pelale, Chile, Instituto Indigenista of the Universidad de la Frontera, Temuco, Chile, 1999-present
- Library Liaison, Department of Anthropology, 1999-2000

### **3) SERVICE FOR OTHER UNIVERSITIES**

- Faculty Fellow, Mathey College, Princeton University, 2000-02
- Liberal Education Committee, Whittier College, 1996-97
- Comparative Cultures Committee, Whittier College, 1996-98
- Academic Standing Committee, Whittier College, 1997-98
- Latin American Studies Committee, Whittier College, 1996-98
- Minorities Caucus, Whittier College, 1996-98
- Religious Studies Association, Whittier College, 1997-98
- Society for Multicultural Awareness, Whittier College, 1996-98
- Women’s Studies Council, Whittier College, 1996-98
- Coordinator of “Religious Diversity” Speakers Series, Department of Religious Studies, Whittier College, 1996-98
- Organized the Day of the Whittier College Day of the Dead Parade and Theater Performance together with Kim Russo and Blaine De St Croix (Art), and Danilo Lozano (Ethnomusicology), November 1, 1997

## **XV. COMMUNITY SERVICE**

### **1) APPLIED PROJECTS**

- **Purchasing of traditional Mapuche musical instruments for the permanent collection** of ritual items in the communities of Quepe and Millali, Chile, June and July 2007
- **Co-sponsor of the Mapuche Collective Nguillatun Ritual** held in Quepe in December 2004
- **Coordinator of the Fieldwork/Internship** opportunity at the Mapuche rural intercultural community health and beliefs program through the Methodist Polyclinic in Temuco, Southern Chile, 1999-2000

- **Talk on Mapuche Intercultural Health** at the Intercultural Health Hospital in Makewe, December 2001
- **Co-director of the “Student Multiethnic Performance Project,”** *Irvine Foundation Grant*, Whittier College, 1998-99
- **Director of “Exploring Multiculturalism across the Curriculum,”** *Irvine Foundation Grant*, Whittier College, 1998-99
- **Director of the “Women, Health and Development Project,”** *Policlínico Metodista*, Temuco, Chile, 1995-97

## 2) CONSULTING

- Consultant on **Intercultural Health** for the Model on Holistic Family and Community Health in Achao, Chile, and for the Intercultural Health hospitals of Boroa Filu Lawen and Imperial, 2005-06
- Consulting on the **Tehuelche of Patagonia** for the program “Digging the Truth,” the History Channel, 2005-06
- Reviewing, Commenting, and Editing of the Reports on Mapuche Urban Intercultural Health by Yolanda Nahuelcheo at the **Servicio Nacional de Salud**, Temuco, Chile, 2001
- Consultant on **Mapuche Shamanism**, Museo Chileno de Arte Precolombino, Santiago, Chile, 2001
- Consultant on the **Mapuche**, *World Book Encyclopedia*, Chicago, 2001
- Consultant for the **Exhibition on Drums**, *Museum of Anthropology, California State University*, Chico, 2000
- Consultant for the **Mapuche Exhibition**, *Fowler Museum, UCLA*, 1996-99
- Consultant for the Program on **Indigenous Women and Health**, *Pan-American Health Organization*, Washington, D.C., 1996
- Consultant on **Pre-Columbian America** for the book *Manual de Prehistoria: Mundial, America, Chile* (Santiago, Chile: SEDUC, 1997), April 1995
- Consultant on the **Araucanians** for the *Encyclopedia of World Cultures* (New York: G. K. Hall-Macmillan Press), January 1994
- Consultant on **Mapuche Silver** for the article on “The Use of Metals in Chile,” *La Segunda*, May 1993
- Consultant on **Mapuche Nationhood** for the film *Mapuche Leaders and the Development of Mapuche Nationhood*, German Television, March 1992

## 3) MEDIA APPEARANCES

- “UB’s Bacigalupo Named 2009-2010 Resident Fellow of the National Humanities Center,” *UB Reporter*, May 13, 2009
- “Childhood Experiences Spark Lifelong Research Interest for Anthropologist,” *UB Reporter*, February 11, 2009
- “The Gendered Shamanization of Mapuche Politics: Resistance and Negotiation with the Chilean State,” *Beyond Borders*, CIUT, Canada, March 4, 2009, 11:00 a.m.; March 9, 2009, 4:30 a.m.
- “Meeting of the Minds,” *Buffalo News*, September 5, 2008
- Ana Mariella Bacigalupo, *Art Voice*, September 5, 2008
- “Scholars at Muse Spark Conversation,” *WBFO* radio station, September 3, 2008
- “UB and Riverrun Begin Salon Series at Albright-Knox,” *UB Reporter*, September 5, 2008
- “Shamanism and Gender in Chile,” *KSFR Santa Fe* radio station, July 24, 2008
- “Gender, Power and Healing among Chilean Mapuche,” *Anthropology News* 48(8), November 2007
- Review of “Shamans of the Foye Tree,” *Anthropology News* 48(7), October 2007
- Book Reading of “Shamans of the Foye Tree: Gender Power and Healing among Chilean Mapuche,” *Buffalo Rising Magazine*, May 7-30, 2007
- “La Chilena que llevo machis a EEUU. La antropóloga chilena Ana Mariella Bacigalupo acaba de editar en Estados Unidos su libro ‘Chamanes del Canelo,’ el cuál nació de sus investigaciones hechas en

Valdivia y Temuco,” *Diario Austral de Valdivia*, March 10, 2007

- “The Gendered Realm of the Foye Tree: Study Finds Gender and Sexual Identity Are More Fluid Than Thought,” *UB Reporter* 38(24), February 22, 2007
- “Machi con Celular,” *Rocinante* #40 (8-10), January 2002
- “Danzas Mapuche y la Dimensión del Mito,” *Revista Orígenes*, January 2002
- “Machi, Tradición y Modernidad,” Artes y Letras, *El Mercurio* newspaper, April 4, 2002
- “Anthropologist Gets Fellowship,” *UB Reporter* 31(33), July 20, 2000
- “Mujeres y Machis Mapuches: El Mágico Poder Femenino,” interview for *Tiempo en Familia. Diario La Tercera*, Santiago, August 14, 1994
- “Machi Mapuche. La Dueña de la Luna,” *El Diario Austral*, Temuco, Chile, August 1, 1993
- Panel Presentation, *Program on Indigenous Cultures*, Channel 13 Television, Santiago, Chile, August 1992
- “Conflicto Indígena No Será Fácil de Solucionar,” *El Diario Austral*, Temuco, Chile, October 28, 1991

## **XVI. COURSES TAUGHT**

### **GRADUATE COURSES**

- Anthropology of the Body (University at Buffalo, APY 603)
- Social Memory: Narrative, Mementoes, Embodiment, and Forgetting (University at Buffalo, APY 575)
- The Field Experience: Ethnographic Perspectives and Methods (University at Buffalo, APY 508)
- Gender, Sexuality, and Healing in the Americas: Indigenous and Creole Perspectives (University at Buffalo, APY 565)
- Nationalism, Transnationalism and Global Culture (University at Buffalo, APY 591)
- Shamans, Priestesses, Witches and Healers in Native Latin America and Brazilian Candomblé: Reflections of Feminism, Ethnography and Post-Colonialism (Harvard University, Religion 3715)
- Shamans, Priests and Healers in Mapuche and Andean Ethnohistory (Universidad Católica de Chile, HIS 1228)

### **UNDERGRADUATE COURSES**

- The Anthropology of Death and Dying (University of Buffalo, APY 421)
- Religion and Healing: Native South America (University at Buffalo, APY 394)
- Introduction to Cultural Anthropology (University at Buffalo, APY 106)
- Approaches to the Study of Religion (University at Buffalo, APY 324)
- Women and Religion in Latin America (Whittier College, Religion 253)
- Pre-Columbian Cultures of Latin America (Universidad Católica de Chile, History IHI 1201)
- South American Religions (Whittier College, Religion 203)
- Mesoamerican Religions (Whittier College, Religion 234)
- Shamans, Healers and Mediums (Whittier College, Religion 347)
- Sound and the Religious Experience (Whittier College, Religion 342)
- Exploring Religion (Whittier College, Religion 200)
- Symbolic Anthropology (Universidad Bolivariana, Anthropology 205)

## **XVII. RESEARCH SUPERVISION AND STUDENT ADVISING AT THE UNIVERSITY AT BUFFALO**

### **1) PHD STUDENTS**

#### **Dissertation Director**

- Michelle Albus, *Puerto Rican Struggles for Healing: Negotiating the Faith-Based Healthcare of Santería, the Catholic Church and the Biomedical System* (Current); 2003 National Association for the Practice of Anthropology Student Achievement Award for Outstanding Paper published in the NAPA

Bulletin; currently teaching at Miami Dade College

- Galit Tsur Buchbinder, *Local and Transnational Social Networks of Chinese Immigrant Workers in Israel* (Current)
- Sunday Moulton Wakefield (Current)
- Caroline Coon (Current)

### Dissertation Committee

- Lori Eldridge, *Building Theology, Reinscribing Subjectivity: Cultivating a Liberal Identity in Unitarian Universalism* (2009); Graduate Student Teaching Award; UB Dean's Scholarship
- Matthew Smith, *Local Area Network: Community Involvement, Social Capital and the Globalization at NETU* (2009)
- Jessica Torrance, *Tourism and "Traditional" Medicine in Thailand: The Performance and Appropriation of Embodied Identity* (Current)
- Carla Braga, *AIDS Anti-Retroviral Therapy for Pregnant Women in Central Mozambique: Biopower, Transnational Governmentality, and Women's Experience of AIDS* (Current); National Institute of Health Fellowship
- Beth Savage, *Neo-Pagan Environmentalism in North America: Practice, Power and Charisma* (Current)
- Deborah Anderson, *Witchcraft and Mediumship: Negotiating Agency and Female Empowerment in Lilydale, NY* (Current)
- Madiha Bhatti, *Politics of Representation and Social Change: Educated Women in Pakistan* (Current)
- Amanda Shero, *Indigenous Language Use and the Identity of Transnational Yucatec Immigrants in Oregon* (Current)
- Stephanie Boyd (Current)
- Teresa Thompson (Current)

## 2) MA STUDENTS

### Thesis Director

- Jiaying Chen (Current)
- Nina Gonzalez (Current)
- Nivedita Menon, *How Discourses about Tamil Legality and Human Rights Shape the Identity Crisis of Tamil Refugees in Tamil Nadu, India* (Current); Internship, UNESCO Institute of Comparative Human Rights
- Denice Szafran, *Fireflowers and Star Watchers: Intentional Community, Invented Traditions, and Religious Reconstructionism in Polonian Communities* (2008)
- Michelle Bellino, *The Memory War in Post-War Guatemala* (2008); Presidential Fellowship; Foreign Language Area Studies Fellowship; American Association of University Women (AAUW) Catalyst for Change Scholarship; Society for Humanistic Anthropology Ethnographic Fiction Award; Golden Key Literary Achievement Award; Mark Diamond Research Fund
- Hyunmyung Choi, *Contested Identities in the European Integration Project* (2007)
- Carla Braga, *'I am Drying Up': Negotiating Aids Care in Northern Mozambique* (2005); Fulbright IIE Fellowship; United Nations Fund for Population Activities Grant for research; Margaret McNamara Memorial Fund Grant for Women from Developing Countries
- Mary Novitsky, *Wrestling Resistance from Stigma: Hypermasculinity and the Afro-American Down Low Culture* (2004)

### Thesis Committee Member

- Teresa Thompson, *From Hospital to Homebirth: Intersections of Narrative, Social Memory and Healing* (2008)
- Ashley Hansen, *Secret Agents? Biopower, Subjectivity and Narratives of Childhood Cancer* (2008)

- Madiha Bhatti, *Educated Pakistani Women's Perspectives on Marriage: Reinforcing Tradition or Seeking Change?* (2006)
- Matthew Smith, *Prolegomena to Any Future Cybercommunity Studies* (2005)
- Kim Taesik, *Anthropological Approaches to Counterculture in the 1960's: The Culture of Rock and Roll* (2004)
- Shu-Fang Wen, *Modern Chinese Cinema and Gender* (2004)
- Kathleen Hefley, *The Conflict over the Ayahuasca Patent and Indigenous Intellectual Property Rights* (2001)

### 3) UNDERGRADUATE HONORS STUDENTS

#### Thesis Director

- Dawne Anne Woods, *Changing Perceptions of Wicca: Foundational Myths and Contemporary Realities* (Current)
- Christa Harder, *Parental Views on Child Rearing in Buffalo: Daycare vs. Homecare* (2005); Marion Dickson Award for Outstanding Junior
- Anthony Panfalone, *Invalidating the Maya Lords: The Role of Ritual Failure in the Disintegration of the Lowland Polities* (2004); Summa Cum Laude

#### Thesis Committee

- Quratulain Majoka, *Challenges for Successful Health Care among South Asian Women in the US: Asian Cultural Values and the US Medical System* (2008)

### 4) UNDERGRADUATE STUDENTS

#### Academic Advisor

- |                             |                                  |
|-----------------------------|----------------------------------|
| ● Jonathan Schmidt          | current                          |
| ● Daniel Robert Interdonati | current                          |
| ● Thomas M. Barth           | current                          |
| ● Claire Kirby              | current                          |
| ● Alyce Throp               | current                          |
| ● Quratulain Majoka         | graduated 2008                   |
| ● Ashley Robinson           | current                          |
| ● Caleb Rood                | graduated 2007                   |
| ● Leslie Davies             | graduated 2007                   |
| ● Shifa Ali                 | graduated 2006                   |
| ● Agnieszka Kurzeja         | graduated 2006                   |
| ● Kristen De Camila         | graduated 2005                   |
| ● Courtney Grates           | graduated 2005                   |
| ● Dan Jones                 | graduated 2005                   |
| ● Holley Moyes              | graduated 2005                   |
| ● Kabir Tambar              | (Special Studies) graduated 2000 |
| ● Erica Ferro               | graduated 2000                   |
| ● Morris Kandakai           | graduated 2003                   |
| ● Molly Timko               | graduated Magna Cum Laude 2002   |